PART B - FEE(S) TRANSMIT

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450



(571) 273-2885 or Fax

| INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PU appropriate. All further correspondence including the Patent, advance orders and notific indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a rmaintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Note: A certificat Fee(s) Transmittal | e of mailing can only be used | for domestic mailings of the for any other accompanying | |
|---|---|-----------------------|---------------------------|--|--|--|--|
| 23364 7590 08/19/2005 | | | | papers. Each addi have its own certi | papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | |
| | MAS PLLC | | | | Certificate of Mailing or Tran | | |
| BACON & THOMAS, PLLC 625 SLATERS LANE | | | | I hereby certify th | at this Fee(s) Transmittal is being | ng deposited with the United | |
| FOURTH FLOOR | | | | States Postal Serv addressed to the | at this Fee(s) Transmittal is being ice with sufficient postage for find Mail Stop ISSUE FEE address USPTO (571) 273-2885, on the | rst class mail in an envelope s above, or being facsimile | |
| ALEXANDRIA, VA 22314 | | | | transmitted to the | USPTO (571) 273-2885, on the | | |
| Mr. Benjamin I | E. Urcia | | | | | (Depositor's name) | |
| • | 142 10734254 | | | | | (Signature) | |
| 717/2000 (11122222 00000 | 1400 00 RP | | | | | (Date) | |
| C: 150 IC: 150 | FILINGODATOR OF | | FIRST NAME | D INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/734,254 | 12/15/2003 | Phil Hsi | | Hsieh | HSIE3039/EM | 2294 | |
| • | YSTEM AND METHOD FO | R ACCELERATI | NG TWO-D | IMENSIONAL GRAPHIC | S IN A COMPUTER SYSTEM | | |
| | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1400 | | \$300 | \$1700 | 11/21/2005 | |
| EXAM | EXAMINER | | IT | CLASS-SUBCLASS | | | |
| HSU, JONI | | 2671 | | 345-503000 | <u> </u> | | |
| 1. Change of correspondence | address or indication of "Fe | ee Address" (37 | 2. For pri | nting on the patent front page | ge, list | · · · · · · · · · · · · · · · · · · · | |
| CFR 1.363). Change of correspondence address (or Change of Correspondence or agent Address form PTO/SB/122) attached. (1) the or agent (2) the accordance of Correspondence or agent (3) the accordance of Correspondence or agent (4) the accordance of Correspondence or agent (4) the accordance of Correspondence or agent (5) the accordance of C | | | | mes of up to 3 registered portion of the contract of the contr | • | 9 MI DII | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer | | | registered 2 registere | 2) the name of a single firm (having as a member a egistered attorney or agent) and the names of up to registered patent attorneys or agents. If no name is sted, no name will be printed. | | | |
| Number is required. | DEGIDENOS DAMA MO D | E DON'TED OVE | | | | | |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in | | | | • •• • | signee is identified below, the | document has been filed for | |
| (A) NAME OF ASSIGNE | | | | CE: (CITY and STATE OR | | | |
| VIA Technologie | es, Inc. | T | Caipei C | ounty 231, Taiwa | an, R.O.C. | | |
| Please check the appropriate | assignee category or categor | ries (will not be pri | inted on the p | oatent): 🗖 Individual 🤻 | Corporation or other private g | roup entity Government | |
| 4a. The following fee(s) are | enclosed: | 4b | . Payment of | Fee(s): | | | |
| Issue Fee | | | | in the amount of the fee(s) | | | |
| Publication Fee (No si | nall entity discount permitte | d) | | by credit card. Form PTO- | | | |
| 11 | Copies | | The Direction Deposit Acc | ector is hereby authorized to count Number $02-020$ | by charge the required fee(s), or (enclose an extra | credit any overpayment, to | |
| Advance Order - # of | | | | | <u> </u> | , | |
| 5. Change in Entity Status | from status indicated above |) | | | | | |
| 5. Change in Entity Status | from status indicated above MALL ENTITY status. See 2 | • | 🗖 b. Applio | cant is no longer claiming S | MALL ENTITY status. See 37 (| CFR 1.27(g)(2). | |
| 5. Change in Entity Status | MALL ENTITY status. See 3 | 37 CFR 1.27. | | | MALL ENTITY status. See 37 C ously paid issue fee to the applic registered attorney or agent; or t | | |
| 5. Change in Entity Status | MALL ENTITY status. See 3 | 37 CFR 1.27. | | ny) or to re-apply any previ e other than the applicant; a | | ation identified above. the assignee or other party in | |

submitting the completed application form to the OSTIO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PATENT

TES PATENT AND TRADEMARK OFFICE IN THE W

IN RE APPLICATION OF:

PHIL HSIEH

SERIAL NO.: 10/734,254

FILED: December 15, 2003

FOR: SYSTEM AND METHOD FOR ACCELERATING

TWO-DIMENSIONAL GRAPHICS IN A

COMPUTER SYSTEM

GROUP ART UNIT: 2671

EXAMINER: Joni HSU

ATTY. REFERENCE: HSIE3039/BEU

COMMISSIONER OF PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

| The below identified communication(s) or docum | ent | (s) is(are) submitted in the above application or proceeding: | | | | |
|---|-----|---|--|--|--|--|
| □ Declaration | × | Issue Fee Transmittal - Part B | | | | |
| ☐ Priority Document | × | Check <u>\$1700</u> (\$1400- IF/\$300-Pub. Fee) | | | | |
| ☐ Formal Drawings | | Application Data Sheet | | | | |
| | | | | | | |
| | | | | | | |
| ☑ Please debit or credit Deposit Account Number 02-0200 for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch. | | | | | | |
| ☐ Small Entity Status is claimed. | | | | | | |
| | | | | | | |

23364 Customer Number

BACON & THOMAS, PLLC 625 SLATERS LANE - FOURTH FLOOR

ALEXANDRIA, VIRGINIA 22314 (703) 683-0500

DATE: November 15, 2005

Respectfully submitted,

Benjamin E. Urcia Attorney for Applicant

Registration Number: 33,805